| Step 1→<br>HOMEWORK | Socratic Seminar questions (x2)                          |                         |  |  |  |  |  |  |
|---------------------|--|-------------------------|--|--|--|--|--|--|
| Step 2→             | Socratic Seminar #1                                      | <b>A Day</b> : 10/31/16 |  |  |  |  |  |  |
|                     |  | <b>B Day</b> : 11/1/16  |  |  |  |  |  |  |
| Step 3→             | NO JOURNAL.  |                         |  |  |  |  |  |  |
| Start the           | Study your PPT notes about history and cultural context. |                         |  |  |  |  |  |  |
| Welcome Work        |  |                         |  |  |  |  |  |  |
|                     |  |                         |  |  |  |  |  |  |

Song of the day:

# 10 question quiz

• When you're finished, get out your annotated book and questions for the Socratic Seminar.

### Remember the rules!

- Outside circle: SILENTLY mark your peer.
- Inside circle: RESPECT. Listen, respond, and question.
  - Use quotations!
  - Allow time for students to find it!

| Name: | Date | Period |  |
|-------|------|--------|--|
|       |      |        |  |

Socratic Seminar Peer Evaluation Sheet

Peer Evaluator's Name:

Directions: Each time your partner does one of the following put a check in the box. These will serve as your notes for your final evaluation.

#### Speaks in the discussion (general responses)

| SF | SPECIFICALLY refers to the text (quote with page number) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A: | Asks a question  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| En | Engages in side conversation (BAD)                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| D  | Dominates discussion (BAD)                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#### **Overall Peer Evaluation**

| 1. | Were his/her answers always reasonable/accurate?                | Ye                  | s Sometir   | nes No |
|----|---|---------------------|-------------|--------|
| 2. | Were his/her answers always supported by <u>specific detail</u> | s from the book? Ye | s Sometin   | nes No |
| 3. | Did he/she use <u>text support for one or more respons</u>      | <u>e</u> ? Ye       | 5           | No     |
| 4. | Did he/she discuss <u>theme/author's purpose</u> each ti        | ne? Ye              | s Sometir   | nes No |
| 5. | Did he/she listen respectfully throughout the discuss           | ion? Yes            | s Sometir   | nes No |
|    | Yes = 20 points Sometime  | s = 15 points       | No = 10 poi | nts    |

AFTER the discussion: What is the most INSIGHTFUL thing your partner said?

AFTER the discussion: What would you like to have said in the discussion?

Name

### RUBRIC for SOCRATIC SEMINAR

You do NOT need to fill this out for your partner-this is just for reference.

| A range    | Answers a question in discussion at least three times  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|
|            | Consistently contributes INSIGHTFUL comments—always referring<br>to author's purpose/theme   |  |  |  |  |  |  |  |
|            | Always explains himself/herself (the WHY of the question)  |  |  |  |  |  |  |  |
|            | Pays attention to others speaking 100% of the time [including in<br>outer circle]  |  |  |  |  |  |  |  |
|            | Although the A student contributes to discussion, he/she does not<br>overpower other students and offers opportunities for others to<br>answer |  |  |  |  |  |  |  |
| B range    | Answers a question in discussion at least two times  |  |  |  |  |  |  |  |
|            | Consistently contributes INSIGHTFUL comments that show evidence that the speaker read the novel  |  |  |  |  |  |  |  |
|            | Explains himself/herself often   |  |  |  |  |  |  |  |
|            | Pays attention to others speaking most of the time (including in outer circle)   |  |  |  |  |  |  |  |
| C range    | Answers a question in discussion at least once   |  |  |  |  |  |  |  |
| <b>.</b> . | Comment[s] should show evidence that the speaker read and<br>understood the novel and its main ideas   |  |  |  |  |  |  |  |
|            | May not justify response fully   |  |  |  |  |  |  |  |
|            | May be a bit distracted while others are speaking  |  |  |  |  |  |  |  |
| FAILING    | Might only ask a question or questions   |  |  |  |  |  |  |  |
|            | Any responses given show evidence that the either student did NOT<br>read the novel or did not understand main ideas                           |  |  |  |  |  |  |  |
|            | Is distracted or causes others to be distracted during conversation  |  |  |  |  |  |  |  |

| Socratic Seminar # |  |
|--------------------|--|
|                    |  |

# **HOMEWORK: A Day**

- Due Wednesday, 10/2
  - Read Chapters 11-12
  - Role #4
  - OPTIONAL→ Essay re-write (follow steps on website!)

# **HOMEWORK: B Day**

- Due Thursday, 10/3
  - Read Chapters 11-12
  - Role #4
  - OPTIONAL→ Essay re-write (follow steps on website!)